



"LO A
VOICE FROM
HEAVEN"



MATT. 28:19.

The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

A
HAPPY
NEW YEAR

New Year

Out of the old and into the new.
Provides a record of the past of what
men do,
Ofttimes sad is the fact, yet it is true,
That we pass from the old into the new.

Many look back and sadly say,
"I'm sorry now that I did that way,
I'd give the world had it never been."
Yet many forget and do it again.

Stop! Listen! what will the new year be,
Triumphant, glorious success and victory?
Or prayerless, careless, and finally, loss
Because few carefully count the cost.

Behold! the Master wrestled all night in
prayer.

Why are you so seldom found there?
The answer comes sadly but quickly,
When prayerless and careless, "I do not
care."—Editor.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

VOL. 23, NO. 44.

10,000 SUBSCRIBERS **1933** IS THE GOAL SET

JAN. 7, 1933.

NEW YEAR EDITION

AN URGENT APPEAL

Quite a few inquiries are coming in from different places stating that the quota of pencils assigned to them have been sold and they would now like to put on a drive for the local work. After talking the matter over we have decided that we would request all of our ministers everywhere to please not put on a drive for your special local work until after the General Indebtedness Drive has been closed and all reports made to Headquarters. One reason is that it would cause confusion and possibly some would not understand why it was being used for the local work. Another reason is that this was ordered by the Assembly and everyone should do his best to sell all the pencils they can in order to liquidate the debts at Headquarters. Some have already sold twice as many pencils as they were requested to sell, while many of our preachers in the rural districts have been unable to sell any. I would like to request all pastors, who are in a position to do so, to find out the conditions of each small church and pastor on your district and help them out in the pencil drive.

I would also like to request that where ministers are financially unable that some friend make up the money and pay their five dollar assessment.

I heartily insist that all cooperate with us until these debts are paid. **THEY MUST BE PAID THIS YEAR!**—S. W. Latimer, General Overseer.

The New Year

With moments, hours, days and months of mystery
The new year is here to greet us—you and me;
Her arms are laden with gifts, her feet are shod
All fit for rough road or velvet sod.

Her voice rings sweetly like morning bells
Giving hope and trust, our fear it dispels;
What each hour may bring we know not the whole,
But through them all there is a God in control.

Now youth and age should take courage, have cheer;
The old year is past a new one is here,
Smiling upon all living as she looks this way,
Breathing out promises for each coming day.

Each week and each month will be crowned, it's true,
With great burdens heavy and duties not few,
Yet there is health and wealth in the Lord's employ
For the harder the task the greater the joy.

Though adversity may come never loose life's zest
For the last day of the year may be the best;
The way may be rough, winding up or down,
Mind not the winding for it leads to a crown.

Each heart should enter this mysterious year
Not mourning for things which disappear,
But with forward face and contented soul,
Expecting a full reward on reaching life's goal.

R. P. Johnson.

GET SUBSCRIPTIONS FOR EVANGEL!**Free Prizes Given**

The one who sends in the most subscriptions before March 1st, which is the Evangel's birthday, will be given their choice of the solid leather, \$11.00 PORTFOLIO, or the \$11.00 OXFORD BIBLE ABSOLUTELY FREE! To each new subscriber we will give one copy of the "Mystery of the Trinity," 30 pages, by E. L. Simmons.

Up to March 1st we will give to each party sending in ten subscriptions to the Evangel, one copy of "The Story of the Cherokees," by Dr. W. R. L. Smith, cloth binding, 229 pages; also one copy of "Lectures on Revelation," by F. J. Lee, 64 pages. This is a very valuable book.

To each party sending in five subscriptions to the Evangel we will give one copy of "Eloheim, or the Manifestation of the Godhead," and one copy of "The Baptism of the Holy Ghost and More," both by E. C. Clark, free.

Preachers, Laymen, Children, Everybody!

WORK! WORK! WORK!



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Text, "Redeeming the time, because the days are evil," Eph. 5:16.

WITH now only a few more days separating us and the beginning of the New Year, we may begin to reckon over the past as to whether it has been properly spent or not. The closing of the Old Year and the beginning of the New Year, with the business world, is a time of great activity. They want to know whether they have made money or have suffered loss. Therefore, they order a general invoice of all stock, for the purpose of directing them in their organization for the New Year. If they have lost money by a lack of proper management they naturally curtail all unnecessary expenses and order a conservative effort in all further management.

CHILDREN OF THIS WORLD WISER THAN CHILDREN OF LIGHT

In Luke 16:8 Jesus commends "the children of this world" as being "wiser than the children of light." What does He mean? Does He value worldliness more than godliness? No, the answer is simple, He is commending their management. If the business world finds it necessary to take invoice to safeguard themselves against loss, could it not be used or found profitable among Christians? Most certainly so. This we are commanded to do. "Examine yourselves, whether ye be in the faith," 2 Cor. 13:5, is nothing less than an invoice ordered of the Lord. God wants us to run true to our pattern. Therefore, He orders an "examination" of our standing before Him.

ECONOMY

A business concern demands economy, to safeguard against loss. Unless an efficient management can be obtained it means quit business, lock your doors. The same is true among Christians, unless we "examine ourselves" to find our losses or our profits, we do not know whether we are rendering efficient service for the Master. It would be well for us to examine our spirituality. Am I as spiritual as I confess? Am I as careful about my influence as I once was? Have I sought to protect my influence before my fellowmen? Do I pray as much as I formerly did? Have I done my best to be like Jesus and to carry on the work

Good-bye, Old Year

By E. C. CLARK, Editor

He has entrusted to me? If not, then there is an urgent need of economy. New management is immediately needed.

REMOVING OLD STOCK

At the close of the old year, the business man learns whether he has carried the right kind of merchandise. If he finds he has not, he must order a general clean-out of depreciated stock. How has your past year's work served your people? Have you helped them? Have you been faithful? Are you still appreciated and in demand by your congregation or associates? If not, there is urgent need of clearing out "your old stock." If it is out of date it will not sell, except at reduced prices. If your ministry and your Christian influence is in demand it is because you are keeping an up-to-date experience with God. If it is not, there is but one remedy and that is to unload before you are unloaded. You may hate to confess, I have failed God and my fellowmen, and you may hate to make the necessary confessions and restitutions to again enjoy divine favor and blessings, but that is the only remedy. Men will not trade with a dishonest man, nor will God bless an unfaithful servant.

STARTING NEW WITH THE NEW YEAR

To get started right with the New Year, old bills must be paid to insure credit and buying strength. How do you feel before the rent man, the grocery man, the fellow you borrowed the last five from? Have you allowed "that unruly member" to run too freely during the closing year? If so, the New Year affords a good time to close up that old account, to stop that terrible deficit that will eventually bankrupt you and result in the loss of your experience with God, and finally your soul. Just as sure as there is an old year closing and a New Year beginning, just that sure there is an accounting of God of things past and future. If God has spared you through this year, you have much to thank God

for. You also have a chance to amend your faults and failures. As you enter the New Year, the exchange affords you a chance to profit by past failures; to safeguard lest they occur again.

ARDENT FERVER AND "CHARITY AMONG YOURSELVES"

Every child of God should enter the New Year determined to have on hand more capital, more reserved stock of the grace of God, to display a more faithful and congenial spirit with mankind.

PASTORS AND EVANGELISTS

New Year affords the pastor a chance to review his past year in regard to his success. If it has not been a success, try to reason out why. Perhaps you know already. Are all your members with you at the close of the year that you started with at the beginning of the year? If not, is it their fault, or have you failed to visit them and encourage them to go on with God? Did you cold-shoulder them and drive them away by neglect? All these afford the opportunity of invoice, and all the more necessitate one if such conditions exist.

SET A NEW DETERMINATION

Try to be more like Jesus. Preach more about the love of a dying Lamb at "Calvary," instead of scolding sermons when things were not going right. My mind for now a few weeks has reflected to a young artist who was called upon to paint a picture of Jesus. The event transpired in Dusseldorf, Germany, where lived a young painter by the name of Stanberg. One day he was approached by Father Hugo, a priest of the Roman Church in the city, who asked him to paint a picture of Jesus. The priest was building a new cathedral, and wanted a picture of Jesus painted to place over the altar. Young Stanberg had been chosen to paint that picture, the order was accordingly placed and left with him that day. This afforded a great opportunity for this young artist to try his hand, which would mean possible fame and reward. He purposed to put his best into that picture. He determined to make it the masterpiece of his life, and accordingly set to work with all energy and talent.

The result was that in due time the

(Continued on page 15)

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✿ Editorials ✿

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new," 2 Cor. 5:17.

Redeeming the time, because the days are evil. Eph. 5:16.

The Soviet League of Fighting Atheists, now reputed to have a membership of 5,000,000, plan to exterminate the last of religion in Russia by May 1, 1937; at which time it is said they will leave neither church nor priest in Russia. While they plan to put God out of Russia, they will find it hard to keep God from foreclosing Atheism before He is through with it. Religion is perhaps at its best when persecuted. After the Dark Ages came the bright, shining sun of the Reformation. It may take the shining Sun of Righteousness in the Millennium to exterminate the effects of Communism, but God will get rid of it in due time.

MURDER AND CRIME

From the Literary Digest we take the following: "A FIFTEEN - YEAR - OLD BOY, son of a school teacher, killed a policeman who ordered him out of a swimming pool. A sixteen-year-old boy son of a business man, killed the mother of his stepmother because she refused to let him use her car to drive to church. A seventeen-year-old boy, from a family of moderate circumstances, not under-privileged, killed one man, attacked two girls, and shot five Mexicans "just for the fun of it."

"An analysis of crime records of eight months of the United States Bureau of Investigation discloses, according to the Associated Press, that more than 39 per cent of criminals fingerprinted in the country were under twenty-four. Nearly one in five of all persons arrested were between nineteen and twenty-one, the boys of nineteen holding the ranking position among lawbreakers of all ages. There were 10,926 youths of nineteen arrested, slightly more than 5 per cent of the total number placed under arrest.

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INFORMATION—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

*** The number under twenty arrested for automobile theft was 3,066, or 41 per cent of the total. A little more than 10 per cent of all arrests reported were of persons under nineteen. Some 500 offenses were committed by boys and girls not yet fifteen, the crime ranging from five murders to 128 thefts and 139 burglaries.

THANKSGIVING CARDS

We appreciate the many beautiful Christmas cards received from our many friends.

BIBLES

We were very sorry to disappoint those who expected their Bibles for Christmas. Between Dec. 5th and 27th we received no Bibles whatever from the factory. We will be able to fill the remainder of orders we have on hand within the next few days.

SUBSCRIPTIONS

Owing to increased expense in the change and enlargement of the Evangel we find we will be forced to stop sending papers after the subscription has expired. The Publishing House heretofore has lost hundreds and hundreds of dollars annually by this practice which will be impossible to continue under present circumstances. Please subscribe or renew.

DISPENSATIONAL TRUTH

Beginning within the next issue of the Evangel we plan to give a course of study in dispensational truth. This will start at the beginning of Genesis covering the entire Bible. Ministers as well as laity cannot afford to miss this course of study, therefore if you are not a subscriber to the Evangel, it will be to your own interest to avail yourself of this opportunity by subscribing for the paper.

CHRISTMAS EVANGELS

We have on hand a few hundred copies of the Christmas issue of the Evangel which we will be pleased to send out to those ordering them at the following prices: twelve or under 5c per copy, twenty-five and under 4c per copy, all quantities over twenty-five 3c per copy.

CALENDARS FOR 1933

We happen to have on hand about 150 Scripture Text Calendars caused by a delayed shipment. We are very sorry that we had to disappoint some of those ordering calendars, but if you could use them yet if you will order at once we can fill your order. These will not last long. Prices are 90c for 5 copies, \$2.00 for 12 copies, \$4.00 for 25 copies, \$7.75 for 50 copies and \$15.00 for 100 copies.

To the local churches or Young Peoples Meetings desiring the Evangel containing the publication of Y.P.E.: We would advise that as this will be published monthly, perhaps just preceding the last Sunday in each month, that you place your orders allowing plenty of time for us to know how many to run off the press. Under 12 copies 5c per copy, under 25 copies 4c per copy and over 25 copies 3c per copy.

Below we give the names of the ministers who have paid their \$5.00 assessment: R. E. Drymon, N. B. Osban, J. H. Walker, E. C. Clark, E. J. Boehmer, S. W. Latimer, F. M. Waldron, W. W. Harmon, J. C. Lentz, E. B. Culpepper, Annie M. Lindsey, H. L. Chesser, Rome Brous, Hat-tie Brous, Curtis M. Dunn, J. J. Culpepper, Paul H. Walker, F. B. Marine, C. F. James, James Dixon, Sidney M. Pearson, H. N. Scoggins, Zeno Tharp, John Arrwood, J. B. Cole, Ella Mae Gaines, John L. Stephens, Mrs. W. M. Newman, J. W. Hughes, Jess Hughes, Minnie Haynes.

Simplified Sermon Outlines

ON REVELATION AND PROPHETICAL
SUBJECTS

Bun E. Hicks

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The Godhead And Its Members

Col. 2:9

FOR IN HIM dwelleth all the fulness of the Godhead bodily." 1 John 5:7-8, "For there are three that bear record in heaven, the FATHER, the WORD (the Son), and the HOLY GHOST: and these THREE are ONE. And there are three that bear witness in earth, the SPIRIT, and the WATER, and the BLOOD: and these THREE agree in ONE."

There are three members in the Godhead and these three make the one Godhead and not the three, one in person. Each member has had and is having His dispensation in the redemption of man, the ONE SALVATION, and there are three works in it (salvation)—justification by faith, sanctification through the blood, and the gift of the Holy Ghost, as there are THREE members in the one Godhead.

The Father has the first dispensation, Gen. 5:24, "And Enoch walked with God: and he was not; for God took him. Not only did he walk with man, but he talked with him. Ps. 6:2-11. "God has spoken once." Did David mean He only spoke one time? Indeed not! He spoke at different times. He had reference to His dispensation. After God had walked with man Himself then God gave His only begotten Son, and not Himself again. St. John 3:16, "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." The Son (Jesus) took upon Him the dispensational power and walked and talked with man and plainly stated Himself that "the FATHER is GREATER than I," St. John 14:28, "Rejoice, because I said, I go unto the Father: for my Father is greater than I (Jesus)." How do we know He had the dispensational power? For we read in Mark 28:18, "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth." This again proves that there is someone else in the Godhead besides the Son, because this power was given to Him and if it was given to Him, there had to be a GIVER, of course, which was God the FATHER. In the same chapter where He said, "Rejoice, because I will pray the Father and He (the giver) will give you ANOTHER comforter," the third member of the Godhead, for there are three that bear record in Heaven.

We are now living in the Holy Ghost dispensation. St. John 16:7-9, "Nevertheless, I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you." (Note that for the Comforter to come, Jesus had to leave this world according to His own words). "And when he is come, he will reprove the world of sin." This proves the Holy Ghost's dispensational power, for He is to reprove the world of sin. Also we find where Paul

By EARL PAULK

was forbidden by the Holy Ghost to preach the gospel in Asia. Acts 16:6. This also proves that He (Holy Ghost) had the dispensational power. Also He speaks for Himself and is a great teacher. St. John 14:26. But some will say, "In him (Christ) dwelleth the fulness of the Godhead bodily." This is easy to be understood without any contradiction whatsoever for Paul tells us in Heb. 1:13 that the Son (Jesus) is the express image of the person of His FATHER, therefore, just alike, and the Father gave Him all power, Matt. 28:18. "And he (Jesus) was filled with the Holy Ghost," Luke 4:1, so He, the express image of His Father, and He, (Jesus) the second member in the Godhead, having all power and being full of the Holy Ghost, brought to us the fullness of the Godhead embodied in Him.

THE BIBLE ONENESS

And these three are one. Did He mean one in personality? No indeed, but the three are one Godhead; the three are one in agreement, as man and wife are, or should be. In Matt. 19:5, 6 Jesus said that the man and wife are no more twain but ONE FLESH. Did He mean that they were one in person? No indeed, but one in agreement, making the one family-head. Man and wife are absolutely two in person for they can be a thousand miles from each other. And likewise, when Jesus was here on earth the Father was in Heaven. Jesus teaching His disciples how to pray, said to pray after this manner, "Our Father which art in heaven," Matt. 6:9, and, "I go unto my Father," etc., 1 Tim. 2:5, "For there is ONE GOD, and ONE MEDIATOR BETWEEN GOD AND MEN, the man CHRIST JESUS." We find in 1st John 2:1, "My little children, these things I write unto you, that you sin not, and if any man sin, we have an ADVOCATE with the FATHER, Jesus Christ the righteous." An advocate is one who pleads the cause of another, so Jesus stands BETWEEN us and GOD to plead our cause (Mediator).

In St. John 17:11 Jesus prayed that His people should be one as He and His Father are one—"one, as we are." Did He mean for all of His followers to be one in person? No indeed! Someone will say that we can't be one as He and the Father are one. Well we may say then that Jesus prayed in vain, for Jesus prayed for us to be one just as He and the Father are one. How can we be one? One in fellowship and agreement just as the Father and Son are one. They agree in the one Godhead. Eph. 4:4-6, "There is one body, and one spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and the Father of us all, who is above all and through all, and in you all." One Spirit! Is there just one spirit and no more?

No, for there are seven spirits of God. Rev. 4:5; Rev. 5:6. What did He mean by saying one spirit? He had reference to the Holy Ghost, which is a person, and the third member of the Godhead which is always referred to in the Bible as He or Him, proving His (Holy Ghost) personality. One body! Is the body one person? No. Paul plainly tells us in 1 Cor. 12:12, "But the body is ONE and hath MANY MEMBERS." One Lord! Is it just "one Lord" and no more? No. After he said "one Lord" then he said "one God." Then who is the one Lord? He is the mediator BETWEEN God and man, the man Christ. One God! Who is the one God? He is the Father of us ALL, the Creator, even the Father of JESUS Himself. He often said, "My Father," who is above all, the Supreme Ruler. Jesus acknowledged this Himself when He said, "My Father is GREATER than I, and I can of MYSELF do nothing."

St. John 4:30, "But the Father that dwelleth in me he doeth the works." As the Father dwelleth in Jesus so Jesus dwells in us. St. John 15:5, "I am the vine (Jesus), ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing," and just as Paul said, Gal. 2:20, speaking of living a good life, "Yet not I, but Christ that liveth in me," who was greater than Paul. Some will say, What about St. John 14:9, 10, "I am in the Father and the Father in me, and he that hath seen me hath seen the Father"? This is easy to be understood. Remember the writer of Hebrews tells us that the Son is the express image of His person (the Father), then we should not wonder at Him when He said, "He that hath seen me hath seen the Father," being the express image of His Father, just alike.

Some will say, What about Isaiah 9:6 where Isaiah was speaking of the Son being the mighty God, the everlasting Father? Let us notice the whole verse as it is—"For unto us a child is born."

1st. Before a child can be born he must be begotten, so let us see who begot the Son. Psalm 2:7, "I will declare the decree: the Lord hath said unto me, Thou art my son; this day have I begotten thee" (Jesus). Acts 13:33, "God hath fulfilled the same unto us their children, in that he (God) hath raised up JESUS again; as it is also written in the second Psalm, Thou art my son, this day have I begotten thee." Did David and Paul say that the Son begot Himself? No, but the God who raised Him up from the dead, so He was begotten by God, His Father. "Unto us a Son is given." We must remember there has to be a Father in order to be a Son, and a Son in order to be a Father. We also note that the Son is a gift to us, and if He is a gift, there must be a Giver, who, of course, is the Father who begot Him. Then if the Father and

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◆ In Foreign Fields ◆

GO YE INTO ALL THE WORLD

Faint, Yet Pursuing In Maine

DEAR Evangel readers, greetings in our blessed Redeemer's name! I have been desiring for sometime to write to you concerning the work in Maine, but have been hindered for several reasons, so I will try at this time.

There is truly much to be done here and I'm quite sure you will learn after reading this article that "consecrated workers only" are needed. Last August 1st Sisters N. Ruth (Hagewood) Bowles, Vivian Haworth and Goldie Banks entered a revival campaign in Augusta. About two weeks later I joined their number, all of us being directed of the Lord. This campaign lasted about five weeks. God was truly in our midst. We had a large dance hall but somebody leased the hall for fall and winter months before we entered so we were obliged to find another mission. We had another place in view, but the enemy cheated us out of this one. We were almost heartbroken over this as the attendance was so large and many seemed interested. We could find no other suitable place available in the city so we four workers and our state overseer and wife, Brother and Sister H. W. Poteat, called upon God until He heard and answered and opened up a mission about two miles from Augusta in the village of Hallowell.

Just after we moved to this village Sister Bowles and our state overseer and wife started toward the south to the General Assembly, visiting churches on their way. Sisters Banks, Haworth and myself were left in charge of the work in Hallowell. We truly had a real missionary experience there but we remembered the song we used to sing when a little girl while attending Sunday School in the state of Pennsylvania. It was this, "If Jesus goes with me I'll go anywhere." Little did we realize then that some day He would require us to do Home Missionary work in the state of Maine, but thank God, He has put the "Go ye" into our souls and by His grace we mean to sing the song from our hearts now and do as we sing. We remember Jesus said, "Go ye into all the world, and preach the gospel." Mark 16:15. Surely this includes the state of Maine and all other northern states and He didn't say "Go and seek pleasant places," but "Go and preach." "But," you say, "He spoke this to the disciples." Well, I am quite sure He expects us as His disciples today to follow in their footsteps taking all unexplored fields for Him.

We find in Matt. 16:24 that this is the way of self-denial. I wonder how many of us are truly denying ourselves very much

for Him today. Oh, for more of the spirit of self-denial in my own soul! There are so many in need and so few who are willing to stand in the hard places.

I want to give you just a tiny glimpse into the work here. Our workers are truly walking by faith, sometimes going very scantily in the necessities of this life, not knowing a soul in these new fields, simply trusting God to make a way and supply the necessary food, furniture, etc. as He directs us from one city to another. It was truly a step of faith when we went to Hallowell, Me. We moved into an old building which had formerly been an undertaking establishment. We had to carry our water from the cellar and when it rained the water just streamed into the cellar making it very unpleasant, besides there was a large box in the cellar which looked like a rough box (such as are used to put into the grave before the casket is lowered) only it was lined with zinc. Upon investigation we discovered this box was partly filled with something which resembled blood and smelled like embalming fluid. Upon being emptied this left an odor (very unpleasant) in the house. This is only part of our experience there. We suffered some from cold as the house was very large and we had neither enough fuel or stoves to heat the building; but thank God we had Jesus and this meant everything to us. We spent many happy hours in His presence tho' weak in body and many times very wearisome when studying the Word, yet we believe His presence was more real than ever before in our lives. It was here we learned something of the value of a soul as we seemingly almost entered the valley of the shadow of death before leaving this village.

Before Sister Bowles returned from the Assembly I was taken ill. I had to be in bed one whole day and many other times had to lie down during the day. After her return I took my bed. I was very sick for sometime. At times I wondered if I was not very near my journey's end. How sweet it was to know if I should have to go that I could go being in the center of His will, knowing He had called me to Maine and I had obeyed. This is my whole desire—to be ever in the center of His will.

God kept dealing with us while in Hallowell to return to Augusta so when the workers returned they searched for a place in Augusta again. Finally after a long search they found a hall, not near large enough to accommodate the crowds most of the time, but seemingly the only place available. We had to rent rooms extra about one and one fourth miles from the mission, both rents very high, so this meant a real step of faith, but we're standing on the promises of God and believe He'll undertake in some way. We have to walk back and forth to

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Call From Bahamas

1 John 3:17, "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

Dear brothers and friends, greetings in the precious name of Jesus. Beloved, it is a joy to me to know that I am here in the work, but it might not be so joyous if I were here alone. Thank the Lord, I am not alone. The Father, the Son, the Holy Ghost, holy angels, and a goodly number of friends are here to help me in this new and foreign work. And besides these, you good, humble members and friends of the Church of God are helping me and as you have had hope in this matter so long and had this kind of work at heart, I freely come to you for help for the Abaco Island.

Allow me to tell you of a very special need which was caused by the terrible hurricane. A few months ago the hurricane hit this place and left these poor folks in a bad shape. About one half of the houses on the island were blown down and the people were left without a place to stay and nothing to eat only as good hands directed of the Lord helped them. Now to tell you all their need I can't and won't try to here, but I tell you one thing they need, and I want you to respond. Please don't say, No. OH! you can't say no on this, that is, they have no place to worship. We had only two churches on this island and one of them was blown to pieces and the top was blown off the other one. Now, dear ones, it is bad to have to be cared for by other folks or look to some one to feed them, but say, they are doing it. Now their souls have to be fed. I have been sent here to feed them the Word of God and we have no place to preach, so I am asking you to send me a good offering to help us get these buildings back so we can get to preach to them and cheer them along and let God bless them. Oh, will you be a blessing to them by taking a good offering and sending to me for this cause? Don't say no, don't say no, you can't, you can't. Oh, can you say no? Just think if you had no place to go to listen to the Word of God. Have I any friends in the States who will remember me and help me to help these dear people.

Well, I am going to the post office every day to get the checks and money orders you send until I get this done, so bye, bye until next week, then I'll get the check and I'll write you just how proud I was to get it. I'll be seeing you. THANKS.—W. E. Raney, Overseer of the Bahamas, Box 512, Nassau, N.P., Bahamas.

NOTE

Those who desire to help those in need in the Bahama Islands, who have suffered such terrible loss from the hurricanes, may send your donation direct to Rev. W. E. Raney, P.O. Box 512, Nassau, N.P., Bahama.—Faithfully, E. C. Clark, Mission Secretary.

Financial Report

MISSIONS

October, November, December, 1932

Desdemona, Tex. 10c; Coconut Grove, Fla. 80c; Portland, Me. \$1.28; Parkwood, Ala. 15c; Carlsbad, N. Mex. \$2.10; Knoxville, Tenn. \$4.00; Kinsers Tabernacle, Tenn. \$1.00; Somerset, Pa. \$2.30; Cherry Hill, Tex. \$1.39; Plaza, N. Dak. 28c; Stafford Creek, Bahama Is., 07c; Williamstown, W. Va. 05c; Easton, Md. \$2.01; Williston, Fla. 51c; Earl, S. C. 51c; Warrenville, S. C. 59c; Fruitland, Md. 15c; Wills Point, Tex. 25c; Sulphur Springs, Fla. 66c; Akron, Ohio, \$2.30; S. Lebanon, Ohio, 50c; Williamsburg, Pa. 55c; Manns Choice, Pa. \$3.35; District Convention, Manns Choice, Pa. \$1.40; Claysville, Pa. \$1.28; Joplin, Mo. 21c; Bayville, Ark. 95c; Clearwater, Fla. 61c; W. Frankfort, Ill. \$2.50; Hebron, N. Dak. 54c; Macon, Ga. 41c; Frost Proof, Fla. 39c; Sumiton, Ala. \$1.50; Austienville, Va. 50c; Anawalt, W. Va. 23c; Lowe, W. Va. 23c; Monroe, Va. \$1.39; Thomasville, Ala. 72c; Arcadia, Fla. 46c; Lawrenceville, Ill. 08c; Big Timber, Mont. 72c; Alachua, Fla. 15c; Ferndale, Fla. 75c; Lannius, Tex. 21c; Consolation, Tex. 18c; Wheeler, Tex. 55c; Cambridge, Md. \$1.84; Marion, Va. 31c; Crown, W. Va. 48c; Lakeland, Fla. \$1.68; Crane Eater, Ga. 23c; Augusta, Ga. 67c; Milton, W. Va. 30c; Charlotte, N. C. \$1.17; Chitlowie, Va. 03c; Wahpeton, N. Dak. 78c; Harrisburg, Pa. 51c; Selma, Ala. 08c; High Spire, Pa. \$1.82; Chauncey, Ill. 40c; Ft. White, Fla. \$1.00; Portland, Me. \$1.63; N. Chattanooga, Tenn. \$1.73; Wauchula, Fla. 13c; Hartwell, Ga. 30c; Lester, W. Va. 19c; Markleysburg, Pa. \$1.40; Huntington, W. Va. 62c; Elkins, W. Va. 34c; Port Arthur, Tex. 30c; Copperhill, Tenn. 82c; Crum, W. Va. \$7.10; Eldorado, Md. 37c; Parkersburg, W. Va. 26c; Seaford, Del. 27c; Deerfield, Va. 05c; Roswell, Pa. 38c; Boynton, Pa. 80c; Marietta, Ohio, 43c; Carrier Mills, Ill. 77c; Mission Collection taken at Assembly, \$137.23; Clarks Chapel, Tex. 06c; A Friend, Cleveland, Tenn. \$1.00; Seneca, S. C. 80c; Cantwell, Mo. \$1.51; Cantwell, Mo. \$1.64; Jacksonville, Fla. \$2.40; Lamesa, Tex. 18c; Vaughan's Chapel, Ga. 50c; Plant City, Fla. 54c; Cincinnati, Ohio, \$2.82; Shamrock, Tex. 16c; Cedar Valley, Ga. 27c; Sunday School Linden, Fla. \$1.35; Coconut Grove, Fla. \$4.15; Paris, Tex. 19c; Tarboro, N. C. 85c; Big Springs, Tex. 31c; Greenville, S. C. \$25.00; Kingston, Ja., 25c; Cantwell, Mo. \$2.50; Eldorado, Ill. \$2.73; Dalton, Ga. 33c; Akron, Ohio, \$2.50; Ranger, Tex. \$1.05; E. Laport, N. C. 05c; Pulaski, Va. \$1.00; Carrier Mills, Ill. \$1.38; Lowe, W. Va. 23c; E. Chattanooga, Tenn. \$5.05; Largo, Fla. \$3.50; Blue Field, Va. 48c; Petersburg, W. Va. \$1.63; LaBelle, Fla. \$1.17; Carson Springs, Tenn. 45c; W. Junction, Ohio, 10c; Williamstown, W. Va. 42c; N. Chattanooga, Tenn. \$1.50; Greenwood, S. C. 34c; Warrenville, S. C. 93c; Walhalla (country), S. C. 43c; Wills Point,

Tex. 25c; Lannius, Tex. 14c; Rome, Ga. 31c; Columbia, S. C. \$1.22; Electra, Tex. \$2.03; Macclenny, Fla. \$3.93; Belton, S. C. 97c; Washington, N. C. 08c; Bendedale, Miss. 07c; Cantwell, Mo. \$2.61; Portland, Me. 06c; Mobeetie, Tex. 58c; LaFayette, Ga. \$1.65; P. A. Heaton, S. C. (Special for Mexico) \$1.00; Perry, Fla. 40c; Mrs. A. L. Douglas, Fla. (Special for Mexico) \$1.00; Margaret Caruthers, Fla. (Special for Mexico) \$1.00; Tip Top, Va. 08c; Burkburnett, Tex. 10c; Wake Forest, N. C. 28c; Easton, Md. \$1.47; Tazewell, Va. 08c; Kentwood, La. 37c; S. Lebanon, Ohio, 80c; Adamsville, Ala. 29c; Tazewell, Va. 07c; Shelburn, Ind. \$3.57; Milton, W. Va. 41c; Coconut Grove, Fla. \$1.12; Shamrock, Tex. 50c; Lexington, N. C. 58c; Lindale, Ga. \$1.99; Marion, Va. 46c; Knoxville, Tenn. \$1.50; Cincinnati, Ohio, \$3.12; Zion, Ga. 05c; Brownfield, Tex. 20c; W. Frankfort, Ill. 30c; Mooresville, N. C. 93c; Williston, Fla. 07c; Somerset, Pa. \$2.23; Cambridge, Md. \$2.56; Toledo, Ohio, 80c; Greenville, N. C. 05c; Jasper, Fla. 98c; Lakeland, Fla. \$5.32; Macon, Ga. \$1.20; Flint, Mich. 08c; Chauncey, Ill. 59c; Big Timber, Mont. 65c; Wimauma, Fla. \$1.83; Markleysburg, Pa. \$2.22; Fruitland, Md. 09c; Lawrenceville, Ill. 49c; Salem, W. Va. 71c; Charlotte, N. C. 80c; Claysville, Pa. \$1.36; Clearwater, Fla. \$1.36; Thomasville, Ala. 59c; Parkersburg, W. Va. 35c; Williamsburg, Pa. 67c; Marietta, Ohio, 44c; Lubbock, Tex. 05c; New Bethlehem, Pa. 63c; Kinsers Tab., Tenn. \$2.00; Thomasville, N. C. 30c; Boynton, Pa. 51c; Carmi, Ill. \$1.00; White Cloud, Mich. \$5.00; Plaza, N. Dak. 09c; Boswell, Pa. \$1.00; Morristown, Tenn. 20c; Norris-town, Pa. \$1.44; Wahpeton, N. Dak. 62c; Savannah Branch, La. 31c; Mrs. L. Ellison, Bismark, N. Dak. (Special for Mex.) \$2.00; Eldorado, Md. 84c; Mrs. Joe Hause, S. Bend, Ind. 20c; Big Springs, Tex. 50c; Tampa, Fla. \$2.14; Mrs. Laudin Sanders, (Special for Mexico) 10c; Pentecostal Church, High Spire, Pa. \$1.50; Ft. Myers, Fla. \$1.79; Salem, Ala. 10c; Crisfield, Md. \$1.94; Alabama City, Ala. \$3.84; Frost Proof, Fla. 95c; Chilhowie, Va. 10c; Manatee, Fla. \$2.06; S. Philadelphia, Pa. \$1.87; Moores Chapel, Ga. 10c; Friend, Cleveland, Tenn. (Special for Dorsett) 50c; Tarboro, N. C. \$1.00; Friend, S. C. \$10.00; Dalton, Ga. 47c; Thomasville, N. C. (Special for Mexico) \$1.32; — — — — Mrs. Mamie Lackey, Charlotte, N. C. (Special for Mexico) \$1.00; Claysville, Pa. \$1.08; Harrisburg, Ark. 25c; Lawton, Okla. 42c; Lake Wales, Fla. \$1.31; Milton, W. Va. 18c; Walhalla (town), S. C. \$1.28; Williamstown, W. Va. 60c; Warrenville, S. C. 83c; Harrisburg, Pa. 93c; Eldorado, Ill. \$3.10; Lowe, W. Va. 45c; Wills Point, Tex. 15c; Williston, Fla. 12c; Greenwood, S. C. 57c; Rome, Ga. 21c; Lando, S. C. \$1.10; Coconut Grove, Fla. \$1.38; Desdemona, Tex. 40c; Blacksburg, S. C. \$1.20; Bluefield, Va. 17c; Knoxville, Tenn. \$1.50; Riviera, Fla. 75c; N. Chattanooga, Tenn. \$1.02; Earle, S. C. 07c; Macclenny, Fla. 39c; Macon, Ga. 90c; Walhalla (country), S. C. 33c; Eldorado, Md. 27c; Lexington, N. C. 27c; Anawalt, W. Va. (Special for Mexico)

\$1.23; Miami, Fla. (Special for Mexico) \$5.00; Zion, Ga. 05c; Boynton, Pa. 36c; Columbus, Ga. 27c; Auburndale, Fla. \$1.23; Wimauma, Fla. \$1.23; Labelle, Fla. 56c; Kermit, W. Va. 30c; Wake Forest, N. C. 22c; Mobeetie, Tex. 40c; Lubbock, Tex. 08c; Lannius, Tex. 12c; Somerset, Ky. \$3.05; Plaza, N. Dak. 32c; S. Lebanon, Ohio, 61c; Salem, W. Va. 70c; Elkins, W. Va. 10c; Big Timber, Mont. 58c; Mooresville, N. C. \$1.07; Petersburg, W. Va. \$1.61; Cantwell, Mo. \$1.90; Akron, Ohio, \$2.85; Electra, Tex. 82c; Williamsburg, Pa. 39c; Mary L. Tidwell, Richey, Miss. 20c; Portland, Me. \$1.58; E. Chattanooga, Tenn. \$4.58; Cincinnati, Ohio, \$3.45; Kellysville, W. Va. 22c; Toledo, Ohio, 78c; Toledo, Ohio, (Special for Mexico) \$3.05; Carrier Mills, Ill. \$1.39; Forest, La. 16c; Thomasville, Ala. 36c; Greenville, N. C. 20c; Bendedale, Miss. 27c; W. Junction, Ohio, 04c; Marietta, Ohio, 75c; Shepherds Fold, La. 19c; Clearwater, Fla. 71c; Hayti, Mo. 34c; Lakeland, Fla. \$1.21; Frost Proof, Fla. 64c; Savannah Branch, La. 19c; Somerset, Pa. \$2.60; Carson Spgs., Tenn. 20c; Marion, Va. 23c; Lynchburg, Va. 36c; Boswell, Pa. \$1.00; Bonne Terre, Mo. \$1.09; Double Spgs., Ala. 25c; Tazewell, Va. 10c; Fitzgerald, Ga. 71c; Carmi, Ill. 35c; Consolation, Tex. 22c; Washington, N. C. 05c; Shamrock, Texas, 50c; Mrs. E. M. Mobley, Clarksville, Tenn. \$2.00; Markleysburg, Pa. \$1.75; Mary Weeks, Bogue, N. C. \$1.00; Largo, Fla. \$1.67; S. Philadelphia, Pa. \$1.16; Big Springs, Tex. 66c; Rocky Hill, Miss. 25c; Belton, S. C. \$1.02; W. Frankfort, Ill. \$2.13; Cambridge, Md. \$2.11; Seaford, Del. 21c; Adamsville, Ala. 15c; Augusta, Ga. 45c; Canton, Ohio, \$5.27; E. Laport, N. C. 06c; Belmont, N. C. \$2.40; Paris, Tex. 27c; Hill Side, Ga. 86c; Arthur O. Anderson, Ill. 08c; LaFayette, Ga. \$1.00; Brownfield, Tex. 24c; Monroe, Va. 98c; Joplin, Mo. 27c; Easton, Md. \$1.24; Chauncey, Ill. 42c; Pine Ridge, Md. 13c; Lester, W. Va. \$1.09; Jasper, Fla. 62c; Berryton, Ga. \$1.26; Parkersburg, W. Va. 66c; Central, S. C. \$2.00; Plant City, Fla. \$2.00; Mrs. Horace Lloyd, Ala. 50c; New Bethlehem, Pa. \$1.73; Pentecostal Church, High Spire, Pa. \$2.15; Jesup, Ga. \$2.40; Shelburn, Ind. (Special for Mex.) \$2.12; Shelburn, Ind. \$2.26; Odessa, Ga. 94c; Charlotte, N. C. 66c; Avon Park, (Y.P.E.) Fla. \$3.07; Avon Park, Fla. 90c; Tampa, Fla. \$1.71; Imboden, Ark. (Special for Can.) 80c; Mrs. W. M. Shultz, Grano, N. Dak. (Special for Can.) \$3.25; T. L. Little, Washington, N. C. 43c; Bertha Weese, Beverly, W. Va. \$2.00; J. C. Myers, Wadkinsville, W. Va. \$2.00; Mrs. Adna Smith, Bermuda Islands, (Special for Can.) \$1.10; Friend, Fla. (Special for Can.) \$2.00; Weatherford, Tex. 70c; Moultrie, Ga. 25c; Mary L. Tidwell, Richey, Miss. (Special for Mexico) 15c; Sarah A. Brown, Wimauma, Fla. (Special for Mexico) \$1.00; Louisa F. Ransome, Wimauma, Fla. (Special for Mexico) \$1.00; Louisa F. Ransome, Wimauma, Fla. (Special for Can.) \$5.00; Mrs. L. Ellison, Bismark, N. Dak. \$2.00; Bainbridge, Ga.

(Continued on page 13)

NOTICES

To the pastors and Churches of God in Illinois, greetings: I suppose you noticed in the Evangel where our State Overseer, Brother M. P. Cross, had asked me to accept the appointment of State Evangelist. I am sure we need a State Evangelist since there are so many nice cities and towns in our state that are untouched by the Church of God, and it is up to us to evangelize the world. Matt. 28:18-20. Some one brought this gospel to us and I am wondering how much you really value the Church of God and her teachings and what would you take for your experience and undertake to go thru this life without God. I can almost hear hundreds of voices saying, I would not take anything in all this world. All right then, since it is so precious to us, let us bear the glad tidings to others. You may say, I cannot go. If you cannot directly, you can indirectly. You can pray and give of your means so some one else can go. The present state mission fund is good but we can do better than that. If we accomplish anything as State Evangelist, there must be cooperation on the part of all our pastors and churches. 1 Cor. 9:7, "Who goeth a warfare any time at his own charges?" So start now by contributing to this worthy cause of carrying the gospel to others. Give the Lord a gift of \$1.00, \$5.00, or \$10.00, or whatever you can give. Isa. 6:8, "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me." I am willing to sacrifice home comforts, time, and my all for God and if a State Evangelist is what you want, Illinois, here am I; send me.—Yours for lost souls, Mrs. Nona Dame, Sesser, Ill.

To the Sunday Schools in Florida: We were in hopes that our people had gotten in a habit of reporting their Sunday School attendance and so used to doing so that we would not have to write anything to the Evangel in regard to this, but I guess new secretaries have been appointed in many places and have not been properly instructed as to their duties of reporting to the State Superintendent each month, and some of the old ones have gotten careless along these lines until we are not receiving reports as we should. If you will look in the Minutes of the last Assembly you will find that it was made a ruling of the Assembly for the Sunday Schools to report their attendance each month to the State Superintendent. I believe if the pastors will instruct the Sunday School officials of their duty, they will do better. Now it is much better to get in a good habit than a bad one, so let's get in the habit of doing our duty at the right time. When a new secretary is appointed, let the pastor and Sunday School Superintendent tell the new secretary what his duties are. Let the former secretary give the report blanks to the one that takes his place, then the new one will not have to write the State Su-

perintendent, asking for some report blanks. One Sunday School that had won the State Banner by making over 100 per cent increase in their attendance failed to get the banner because they did not report until about the 20th of the month and the banner had been awarded to a school making less than 100 per cent increase, and the same school has not yet reported for last month and it is now the 13th. What a pity that carelessness on the part of one caused the whole school to miss the joy and encouragement of having the State Banner hang in their church for a month to the credit of the workers in that Sunday School! It would be good for the pastor with the superintendent and teachers to meet often and refresh their minds of their duties, and plan the Sunday School work ahead keeping something new awaiting the classes. The new year will soon be here and let us all take heed to ourselves and begin the year right by being loyal in all of our duties. Below we will give the names of the Sunday Schools that have reported one or two times for the 4th quarter. When you read this, be sure and notice if your Sunday School has reported for this quarter: Arcadia, twice; Auburndale, once; Bartow, once; Bithlo, once; Branford, once; Clearwater, twice; Coconut Grove, twice; Cross City, twice; Fort Denaud, twice; Fort Green Springs, twice; Fort Lauderdale, once; Fort Meade, twice; Fort Myers, twice; Fort Ogden, twice; Frost Proof, once; Fort White, twice; Green Ridge, twice; Jacksonville, once; Jasper, twice; Key West, once; Lacoochee, twice; Lake City, twice; Lakeland, twice; Lake Wales, twice; Lake Worth, twice; Largo, twice; Linden, twice; Manatee, twice; Macclenny, twice; Mt. Zion, once; Naples, twice; Nocatee, twice; Olustee, twice; Okeechobee, twice; Orlando, twice; Otter Creek, twice; Pine Grove, once; Pensacola, twice; Perry, twice; Plant City, twice; Riviera, twice; Rock Hill, twice; Sulphur Springs, twice; Community Church Salem, once; Tampa, twice; Tarpon Springs, twice; Vero Beach, twice; Williston, twice; Wimauma, twice; Zellwood, twice; Zolfo Springs, twice; Wauchula, twice; Saxton, twice; Gainesville, twice. Where the word "twice" follows the name it means that the Sunday School has reported their attendance for October and November, and where the word "once" follows the name it means they've only reported once for two months. The Assembly has ruled that the Sunday Schools report once each month, so come on and do the right thing.—H. L. Chesser, State S. S. Supt., 937 N. Ohio Ave., Lakeland, Fla.

"And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see." John 1:46. Now some might think, Can there any good thing come out of Detroit. Come and see. On Sunday evening, Nov. 27, Brother Earl Paulk opened fire and God turned on the searchlight. This is only Thursday evening and a number have prayed thru to victory. A

young lady who was reared by a Congregational preacher was gloriously saved, sanctified and filled with heaven's good Holy Ghost, and a young man, a bookkeeper in the First National Bank, was wonderfully saved. The crowds are increasing, God is blessing Brother Paulk's ministry and we are praising and thanking the Lord for sending him who we believe to be one of His best men, and his good wife, to Michigan. Please pray for us. We are looking forward to great things.—Yours for the lost, Ruth E. Justin, 499 Emerson Ave., Detroit, Mich.

To whom it may concern: Our address is Rt. 3, Liberty, Miss.—M. D. Larimore and family.

To all the churches in Michigan: We have decided on the third Sunday in January for the general mission day. Each pastor may arrange his own program. Come on Michigan and let's carry the mission funds over the top. The Mission Board for this state will consist of Carl R. Cook and M. L. Lowe. Please have special prayer for my wife and two small children as they have the flu.—Earl Paulk, Overseer.

To the churches in Mississippi: We are calling for a special week of prayer and fasting beginning Jan. 8. Let each local church join in prayer for a state wide revival and let each church meet some time during the day at the church or some convenient place and tarry before God for the needs of the Church in general.—Very respectfully, T. M. McClendon, State Overseer.

To the ministers and churches in Tex.: Our preachers' meeting and the Weatherford district convention will convene at Ft. Worth, Tex., Jan. 27, 28, 29. This district consists of the following churches: Ft. Worth, Weatherford, Mineral Wells, Consolation and Advance. Come on preachers, let's make this preachers' meeting worth while. We would ask every preacher in the state to be present if possible and let each church be sure that you put forth a special effort to see that your pastor attends this meeting as it is very necessary that every preacher be present at this meeting.—As ever, your brother, J. C. Coats, State Overseer, Box 285, Weatherford, Tex.

To the pastors of South Carolina, greetings in Jesus' name. Love and peace be multiplied unto you and your church. I am praying that this will be the best year for our church that we have ever had in the past history of our work. We want to make South Carolina 100 per cent on carrying out the teachings of the Assembly.

Have you obeyed the Assembly ruling on the General Indebtedness drive? Please read in Minutes on page 36. If you do not have a Minute you should order one at once. Are you carrying out the teachings of the Assembly on Mission interest as found on page 38? These two items

(Continued on page 14)

SUNDAY SCHOOL LESSON

January 8 1933

JESUS BEGINS HIS WORK

Lesson Text, Mark 1:12-20. "And immediately the spirit driveth him into the wilderness.

"Driveth him" (Gr. Ekballei), literally, driveth Him forth. What a picture here! Leaving the world aside, like John, He goes into the wilderness where alone with God He may learn His will concerning the work God has given Him to do. Before Jesus enters His work He arms Himself in fasting and prayer, thus humiliating Himself that He might be clothed with divine power. Satan who was to be His constant opposer and antagonist must be overcome before He actually begins His ministry. True to His own words, "Tarry ye * * * until * * * endued with power from on high." In the wilderness Christ and Antichrist met, wrestling and contending over the salvation of the human race.

V. 13. "Forty days." The number of probation; the number of years Israel wandered in the wilderness, Ex. 16:35; Ps. 95:10; the number of days and nights Moses was in the mount. A like number of days Elijah fasted, 1 Kings 19:8. "Tempted of Satan." No doubt all that was human in Jesus underwent a thorough testing during this temptation. "With the wild beasts," shows the sturdiness of our Lord; He dwells "with the wild beasts," with the lions, the wolves, the leopards and serpents of the desolate wilderness. He dwelt with them as Adam lived among them during his innocence. "Angels ministered unto him." From Matt. 4:11 we learn that this was after His temptation and victory. Blessing and exaltation could only come after a refusal to do evil. See Heb. 2:18; Rev. 21:7.

V. 14. "Galilee" is mentioned in Isa. 9:1-2 as being chosen and specially designated as the scene of divine manifestation.

V. 15. "Time is fulfilled," that is, time for the manifestation of the Messiah of His kingdom. The way chosen was to be opened by the preaching and death of Jesus Christ. Conditions by which men may enter Messiah's kingdom, is here based upon repentance and faith in His gospel. It is strikingly significant that when John was cast into prison Jesus immediately takes up the ministry prophesied of Him by John.

V. 16. "Simon and Andrew," the already disciples of John (see John 1:35-41), are here called unto discipleship of the Messiah Himself, who are later chosen as apostles. Mark 3:13-21.

V. 17. Only as men follow Jesus, that is, into His very nature and spiritual life, learning the secrets of obedience to a divine call and will, and entering joyfully into His fellowship of sufferings and ministry, is it possible to "become fishers of men."

V. 18. "Straightway," equal to imme-

diately; from Gr. eutheos, a servant's word signifying "immediate response" to the will of his master. Such portrays the willingness with which the disciples accepted the divine call.

V. 19. Records the furtherance of the divine selection, as with Simon and Andrew "His brother," Jesus here again chose two brothers, "James and John," relatives, among whom division was less likely to arise. He who was seeking to establish men in brotherhood, starts in that direction.

V. 20. Here, as in verse 18, there is an immediate response. When God calls, men must answer; otherwise, God is under no obligation to answer when men call unto Him.

January 15, 1933.

JESUS AT WORK

Lesson Text: Mark 1:21-35.

V. 21. "And they went into Capernaum," that is, Jesus and the four chosen disciples; here the elementary foundation of Christian ministers accompany their new leader. "Straightway on the sabbath day, he entered into the synagogue, and taught." Jews which later rejected Him. See Jno. 1:11. The synagogue is said to have been the gift of a Gentile officer, representing the union of Jews and Gentiles in one fold.

V. 22. "They were astonished at His doctrine." Perhaps that which caused greater astonishment was the presence of divine power and "authority." His was not teaching based upon tradition which dwelt much upon the "mint and anise and cummin" of religion, but omitted "judgment, mercy and faith." His was teaching based upon spiritual life and holiness.

V. 23. "And there was in their synagogue a man with an unclean spirit; and he cried out." The Greek has (en pneumatikakatharto) "a man in an unclean spirit." That is, the man was in the grasp of, and was controlled by the unclean spirit. See John 5:19 where the construction is "en to ponaro keltai," meaning to lie in the wicked one. "Cried out," using the possessed man as his instrument.

V. 24. "Saying, let us alone." Evil and wicked spirits who had gained control of the world protested invasion of their domain by Christ whom they recognized as being the "Holy One of God;" they are fearful of being destroyed and seem to thus understand the purpose of Jesus.

V. 25. "And Jesus rebuked him, saying, Hold thy peace, and come out of him." Jesus here asserted His absolute power over evil spirits. Here is (1) an evidence of Christ's divine commission, (2) a proof of His good will toward men, (3) a declaration of the truth of the incarnation—"to destroy the works of the devil."

V. 26. The unclean spirit "had torn him." The word used for "torn" comes from Gr. sparasso and means "to be convulsed," at any rate, Luke 4:35 is careful to tell us that, "when the devil had thrown him down in the midst, he came out of him, having done him no hurt."

V. 27. "They were all amazed: questioning among themselves, saying, What thing is this? What new doctrine is this? for with authority he commandeth even the unclean spirits, and they do obey him." The people do not understand His teaching, nor do they understand the situation except that He has authority and that "unclean spirits obey him."

V. 28. "Immediately his fame spread," etc. This could not have been otherwise, such authority and exhibition of power would create a stir to the depths of human excitement.

V. 29. "They entered into the house of Simon and Andrew, with James and John." It would seem that this trip was wisely planned of Jesus, to go to the home of His chosen ones.

V. 30. Where "Simon's wife's mother lay sick of a fever." The country was said to be marshy, hence the prevalence of fevers of a malignant character. Here Jesus manifests a loving kindness in ministering unto the needs of His own disciples.

V. 31. "He came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them." Luke 4:39 says, "He stood over her and rebuked the fever." The healing was miraculous, as is attested by her "ministering unto them," actually waiting and caring for them.

V. 32. "At even, when the sun did set." It was the Sabbath day, therefore, when "the sun did set," that is, after six o'clock, at which time the Sabbath was ended; they brought the sick.

V. 33. "All the city," etc., accords the amazement and interest stirred as a result of His miraculous ministry.

V. 34. "And he healed many that were sick, and cast out many devils and suffered not the devils to speak, because they knew him." Such outstanding ministry attests (1) proof of His divine mission, Messiahship, and Godhead. They were such as no man could have wrought without direct aid from heaven. (2) They were such as the prophets had predicted of Him. Isa. 53:4; 35:5, 6. (3) They were wrought with an air of authority, which mere men cannot exhibit.

V. 35. "And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed." Our Lord was here preparing Himself for a furtherance of a missionary tour. The day was the first day of the week. He had no time for ejaculations over victories won, but was concerned about forthcoming victories. Many ministers and saints having won a victory content themselves, and thus fail to pray; and while you are exulting, Satan is planning your defeat. One victory should be the beginning of another.

NOTICE

If any one knows the address of Brother R. J. Aldridge, please let me know. The last I heard from him he was in Mississippi but was coming to Florida. I would like to get in touch with him.—Your brother in Christ, T. J. Forehand, Vernon, Fla.

The Godhead and Its Members

(Continued from page 5)

Son are one in person, where would be the Giver? I do agree that He (Jesus) is the Mighty God to us, for His Father gave to Him all power both in Heaven and earth and He will raise us from the dead as His Father raised Him from the dead. Therefore, to us He is a God.

2nd. "Everlasting Father." He is also to us an everlasting Father. We note in 1st Cor. 15:22, "For as in Adam all die, even so in Christ shall all be made alive." Therefore, Christ brought us back to life as a Mediator between God and men. We also find in 1st Cor. 4:15 where Paul had begotten those folks thru the gospel in Christ Jesus, therefore He becomes to us an everlasting Father just as George Washington is said to be the father of the United States of America.

3rd. "Prince of Peace." Anyone with common learning or reason will acknowledge that a prince is never the supreme ruler, but the son of a supreme ruler, being the son of the king, and an heir to the throne, so is the Son (Jesus).

THE THREE MEMBERS

Gen. 1:26, 27, "And God said, Let Us (in the plural) make man in OUR (plural again) image." So God created man in His own image. Some will say, "Then why did God say in the 27th verse, 'So God created man in his (singular) own image'?" That is very easily understood, when we read the first three verses of the 1st chapter of Hebrews and find that the Son is the express image of the Father, person, just alike. And to be the image of the other, God is the Father of us all. Eph. 4:6, also the Father of Jesus. He said, "My father is greater than I." Jesus is our brother thru sanctification, Heb. 2:11, and God is the Father of both Him and us.

The three are clearly seen in the baptism of Jesus, Luke 3:21-22. "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, (Now to whom did He pray?) the heaven was opened, and the Holy Ghost descended in bodily shape like a dove upon him, which said, Thou art my beloved son; in thee I am well pleased." Here the THREE are plainly shown—Jesus being baptized, and the Holy Ghost descending upon Him, and the Father speaking from Heaven, "Thou art my beloved son; in thee I am well pleased."

Now let us call Peter to the stand and let him rehearse this occurrence. 2 Pet. 16:17, 18, "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honor and glory, when there came such a voice to him (From whom did the voice come to Him?) from the excellent glory. This is my beloved Son, in whom I am well

pleased. And this voice which came from heaven we heard, when we were with him in the holy mount."

Some claim that Jesus and the Father are the selfsame person but according to the scriptures they cannot be one in person, but one in agreement, always agreeing together. Here are some scriptures that prove beyond a shadow of doubt that they are not one in person. Mark 13:32, "But of that day and that hour knoweth no man, no, not the angels which are in heaven, NEITHER THE SON (Jesus) but the FATHER." This goes to prove that the Father is a separate person and has knowledge of things that the Son doesn't have, therefore, they could not be the self-same person. Also in Matt. 20:23, when the mother of the two sons came to Jesus asking Him that her two sons be allowed to sit one on the right and the other on the left hand in His kingdom, what was His reply? "This is not mine to give, but it shall be given to them for whom it is prepared. (Did He say of myself? No) of my Father."

Some will say, "Well, the scriptures contradict themselves." There is no contradiction, but it is a matter of rightly dividing the Word of Truth. 2 Tim. 2:15. The Father, the Son, and the Holy Ghost make the one Godhead and three in it. If it is not this way, there is a contradiction, for they can be one in agreement as taught in the scriptures, but if one in person the scriptures will not harmonize. For instance, "The Father is greater than I." If they are one in person, how can He be greater than Himself? and "The Son can do nothing of himself, then He could do all things of His own accord. And "No man, nor angels, NEITHER THE SON (Jesus) knoweth the day nor the hour when the Son of man cometh, but the Father." If He is the Father Himself surely He would know the day and hour of His coming.

WHAT FORMULA SHOULD BE USED IN BAPTISM

We should use the one that Jesus gave Himself. Matt. 28:19, "Go ye therefore and teach all nations, baptizing them in the name of the FATHER, and (conjunction) of the SON, and of the HOLY GHOST." But some will say it's to be done in the name of the Lord Jesus only. They say that because He said in the name and not names. Well if we do it in the name of the Lord Jesus we will have names just the same according to the scripture for we find that Jesus is a name and so is Lord a name. Matt. 1:21 "Thou shalt call his NAME (singular, Jesus)." So that is one name, In Isa. 42:7, 8, Isaiah in prophesying of Jesus tells us how He would open the blind eyes and bring out the prisoners from the prison, etc., which He did, and plainly said, "I am the Lord, THAT IS MY NAME." Also in the New Testament, James 5:14, we are told to pray for the sick anointing them with oil in the NAME OF THE LORD. So Jesus is a name and Lord is a name, and if we use both, then we have used names just the same. And if we baptize in the name of the Lord Jesus and do not use the Holy Ghost in the formula,

then we have left out the Holy Ghost, the third member for there is no scripture to prove that the name of the Holy Ghost is Jesus or Lord, neither is Jesus the name of the Father.

"Some will say, 'Now, we know you are wrong because Jesus said He came in His father's name,' St. John 5:43. What is the thought there? The thought is He came in the name His Father gave Him. Let us see if the scriptures will prove this. St. John 17:6, "I have manifested thy name unto the man which thou (Father) GAVEST me (Jesus) out of the WORLD." Was it the Father's name? No, the one He gave Him out of the world and not out of Heaven, just as He gave John his name through the announcing of the angel. Jesus is an earthly name, for we read that in the Bible times there was a man by the name of Jesus mentioned in the Acts of the Apostles and also one in Col. 4:11. It is reasonable to think or to believe that if the Father's name were Jesus His Son would have called Him Father Jesus.

Again some will say that the name of Jesus must be used in the formula when baptizing. If so, then the Bible is wrong or fails to give a correct record of the formula that the apostles used according to the scriptures. We read in Acts 10:48 where the Gentiles were filled with the Holy Ghost. Peter commanded them to be baptized in the name of the Lord, and Jesus was not mentioned. You might say, "Yes, they used it but failed to give a correct record." That could be true. But if that be true, they are just as likely to have used the Father and the Holy Ghost with the Son and did not give a correct record. So Jesus was not used at that place. I read of another baptizing in the Acts of the Apostles, 8th chapter where Philip baptized a eunuch and no formula was used, if so, the scriptures failed to give a record of it.

Some will say that Paul said in Cor. 3:17, "Whatsoever you do in word or deed, do all in the name of the Lord Jesus." That is true, No man can come unto the Father but by the Son and faith in Him as the MEDIATOR. The reason the apostles so stressed the Lord Jesus to the people in their day was because they already believed in God but did not believe that Jesus was the Son of God as Jesus said in St. John 14:1, to His disciples, "Let not your hearts be troubled, ye believe in GOD, BELIEVE ALSO IN ME" (Jesus). Note that Jesus said, "Believe ALSO IN ME." What is the inference? The inference is they already believed in God and He wanted them to believe ALSO in Him. We must accept God the Father and Jesus the Christ and the Holy Ghost. No man can say Jesus is the Lord but by the Holy Ghost. 1 Cor. 12:2. As far as the name is concerned we can use the name of the Holy Ghost and yet be wrong, for we read in Matt. 24:4, 5, "And Jesus answered and said unto them, Take heed that no man deceive you, for many shall come in MY NAME, saying, I am Christ, and shall deceive many."

We find also in Acts 19:13-16 where

some vagabond Jews, exorcists, undertook to cast out some evil spirits in the NAME OF THE LORD JESUS and in reply they said, "Paul we know and Jesus we know, but who are ye?" And the evil spirits overcame them. It is not the name that does the work but to be a child of God and faith in the name. It is an evident fact that there are three members in the Godhead and each one has done His part, and is doing His part in the redemption of man. When Jesus had come to the end of all His ministry and work He came to the conclusion and said, "Go ye (a commandment) therefore, and teach all nations (Jews and Gentiles), baptizing them in the name of the FATHER, and (conjunction) of the SON, and of the Holy Ghost." So if we just use the name of the Lord Jesus we fail to recognize the other two members, and let us read a sacred scripture in 1st Jno. 2:22, "Who is a liar, but he that denieth that Jesus is the Christ? He is an antichrist that denieth the Father, and (conjunction) the Son (Jesus)." But if we say Father, Son and Holy Ghost we recognize the three as Jesus commanded. Rev. 22:14, "Blessed are they that do his commandments, that they may have right to the tree of life and may enter in through the gates into the city," and each is due this honor for each one has done and is doing His part in the plan of salvation, so all three are concerned.

May this be received in the spirit in which it is given and may it be a blessing for I will meet this tract in judgment. Amen.—This tract on sale, Church of God Publishing House, 25c per 100.

FAINT, YET PURSUING IN MAINE

(Continued from page 6)

mission most of the time and none of us are very strong in body, but we mean to press on and on by God's grace until He says, "It is enough, come up higher."

Just after we returned to Augusta Sister Bowles took very ill. (She and I have both suffered with heart trouble for some time). She took ill with something like pneumonia and an abscess in her head besides she suffered with low blood pressure. Many times we felt she was nearing eternity. How we cried and prayed for God to spare His faithful servant and how we do praise Him tonight for answering prayers. Truly we have been tried in many ways as by fire during the past three months and as we look back and see how God's great hand has moved, we feel that all the praises found in His Word and more are due to Him. Bless His dear name! Sister Bowles and I are still very weak; but God is undertaking. Pray much for us. Sister Banks and Sister Haworth are very much worn too from the battle and need your prayers.

At present Brother Hubert Flowers and his mother, Sister Anna Mae Flowers, are engaged in the revival at Augusta helping Sisters Banks and Haworth, and Sister Bowles and myself are taking their work in hand at Bangor, Me. We expect to return to our work in Augusta next week and the Bangor folks will re-

turn here, D.V. We could stop to tell you of the financial strain and many other things but fear space would not permit and we know our God is able for all things, but we do desire your prayers that we might prove faithful to the end. We hope to see many new fields opened for God this year. Many are crying out for help. How we do need good, consecrated, sincere workers.

God has been dealing with us, concerning new fields in Massachusetts and New Hampshire. We understand there are no Churches of God in these two states but some are crying out for the truth. Matt. 9:38 "Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest."

Wake up B. T. S. students and others who have the call of God and are not busy—consider your calling. God may require some of you to come to these parts some day. We are earnestly praying for God to undertake and send us just the material we need up here in the northern states and we expect Him to hear and answer prayer. You may be part of the answer. If you do not feel the call and are not sure God wants you here you can pray for God to send in the finance or help out yourself in this way that the work might go on. We read in Zech. 1:11, "We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest." Can it be that some of our precious people are sitting still at rest while many are crying out for help? Souls dying unprepared daily! Ask yourself this question, "What doth the Lord require of me? not my pastor, or the ones I love on earth, but what doth the Lord require?"

We hope to launch out and do our best for Him. It may not be many days until the warfare will be ended. Pray that we might be able to say as Paul, 2 Tim. 4:7, I have fought a good fight, etc. Do ask God as you read this to strengthen every one of His weak servants in Maine, physically, and in every way that we might become a blessing to lost humanity while we live. May the Lord richly bless all who read this and stir us up with a greater zeal than ever as we see the evil day approach.—Your unworthy sister in Jesus, Harriett I. Legg, 1 N. Belfast Ave., Augusta, Me.

LANGUAGES WITHOUT THE BIBLE

The latest translation from the press of the American Bible Society is the Gospel of Mark in Atche, a dialect used by one of the tribes on the Ivory Coast of French West Africa. Of the 500 or more languages and dialects spoken in Africa, only about 275 have been published, while a large percentage of the remaining tongues have not yet been reduced to writing.

In India there are 179 languages and hundreds of dialects. The Scriptures are printed in all of the languages.

Millions of Indians in South America are without the Scriptures in their languages, the New Testament having been published in but three of the Indian tongues of that country.—The Alliance Weekly.

UNKNOWN RICHES

Several years ago an old man living in New Jersey discovered about \$5,000 in a family Bible. The bank notes were scattered throughout the Book. In 1874 the aunt of this man had died, and one clause of her will was as follows:

"To my beloved nephew, Steven Marsh, I will and bequeath my family Bible, and all it contains, with the residue of my estate after my funeral expenses and just and lawful debts are paid."

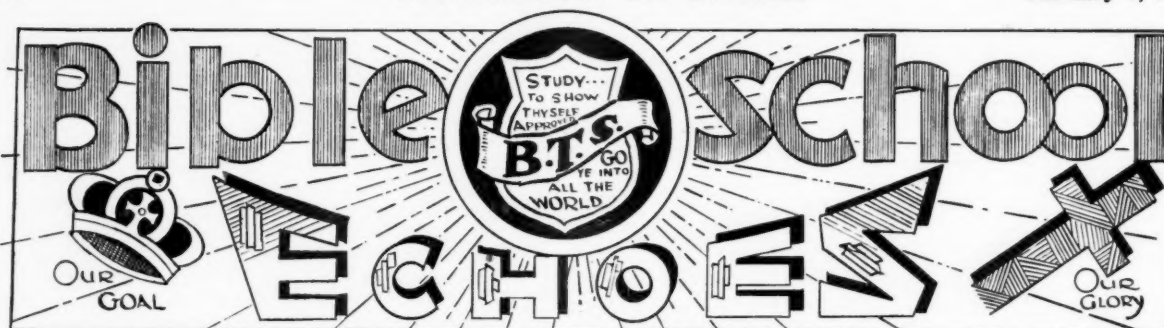
The estate amounted to a few hundred dollars, which were soon spent, and for about thirty-five years his chief support had been a small pension from the Government. He lived in poverty, and all the time within reach there was the precious Bible containing thousands of dollars, sufficient for all his wants. He passed the Bible by. His eyes rested on it, perhaps his hands handled the old leather-bound Bible, with its brass clasps, but he did not open it once. At last, while packing his trunk, to move to his son, where he intended to spend his few remaining years, he discovered the unknown riches which were in his possession. What thoughts of regret must have come to his mind. If he only had opened that Bible years ago, he then might have used the money to great advantage. Instead of it the treasure lay idle for thirty-five years. And he might have had it and enjoyed it all that time.

This is a sad story. But there is something infinitely sadder than the experience of this man. It is the neglect of the Bible by God's people. Our God has given to His people a costly treasure in His own Word. In this Book of books the riches of the wisdom and knowledge, the love and grace of God are made known. All the child of God needs spiritually is to be found on its pages; all wants are there supplied. And yet these riches, put at our disposal by a loving Father, are unknown and unused riches. Instead of being enjoyed, used, and in using them multiplied, they are neglected.

Many of God's people are dragging along in a spiritually impoverished state, when they might have all their need supplied and constantly increased in the knowledge of God. Occasionally we receive letters from aged Christians, including preachers. They tell us how they deplore the fact that they did not know certain truths thirty or forty years ago. "How different my Christian life and experience as well as my service might have been," is what an old Christian wrote to us recently. And all this time these riches were in the Bible, they might have enjoyed them. Oh, the neglected Bible! May we arise and possess our possession.—The British Evangelist.

NOTICE

I am using this method of asking all who pledged on the obligation of Brother Walker, our state overseer, at the last State Assembly, to please meet this obligation as soon as possible as the note is past due and your pledge being paid would be appreciated. You may write Bro. Walker at Wahpeton, N. Dak., Box 614.—D. C. Boatwright, Wahpeton, N. Dak.



Christmas in B. T. S.

Quartet No. 3 and James McCoy went to Missouri for Christmas. Six other students spent their vacation helping Sister Dixie Greenwood in a revival at Etowah, Tenn.

The men's quartet, No. 1; ladies' quartet, No. 2; and several other B. T. S. students helped in the Christmas program of this local church.

At our Christmas service Thursday evening, Dec. 22, Brother Latimer spread a feast of good thoughts for us, especially urging that we endeavor to make some one else happy this year instead of following the usual custom of exchanging individual gifts. Each student gave his gift of money, as much as he felt able, to Geo. H. Moss, a native in the Bahamas, whose home was swept away in a recent storm. This offering was given Thursday evening and amounted to \$13.43.

While several students were privileged to spend Christmas at their homes, most of us kept the Christmas spirit alive in the dormitory. With renewed zest we have returned to the halls of learning to continue our diligent search for knowledge.

NEWS ITEMS

Black, woolen school sweaters for both boys and girls have arrived. With their white B. T. S. monograms, these sweaters are very attractive.

We wish to state that in our recent doughnut sale most of the ingredients were donated. Mr. Knox, manager of the Cleveland Milling Co. here, gave us the flour.

A majority of the schools in the United States have reported a decrease in enrollment but dear old B. T. S. has more students this year than ever before.

A large number of students are planning to be on the battle field for God when school closes, which is only three months, so don't fail to pray for us that we'll show our appreciation toward God for His boundless love by doing something beneficial and worth while for Him.

The students who are sponsoring the publication of the B. T. S. Echoes within the Evangel are as follows: Editor, J.

H. Walker; Asst. Editor, Miss Willie Lee McClure; Sec. and Treas., Charles Grifard; Transcriber, Miss Louise Bell; Gen. Reporter, Miss Mildred Blackwell; Music Reporter, Alphus LaFever; Commercial Reporter, Maurice Meares; Sales Mgr., James Cross; Asst. Sales Mgr., Miss Mildred Tharp.

MY HIGH RESOLVE

I DEDICATE MY LIFE to redeeming deserts into rose gardens. I shall take time to feel the tragedy of emptiness in the lives of people I meet. I shall seek by all means to bring showers of refreshing to fall upon sands of truth and kindness. I shall seek to turn deserts into rose gardens.

The unawakened are everywhere. They are asleep to their possibilities. Equipped for lives of service and great destiny, they wander aimlessly on. Hedged in by the stone wall of their own frailties and faults, they see not the world of opportunity that reaches beyond the stars. It shall be my high resolve to awaken and inspire. It shall be my aim to lift them up to where they shall see the great world of beauty, love and inspiration.

Desert minds and barren hearts shall be made to rejoice and blossom as the rose. I shall bide my time, tho' it may take years of effort and sacrifice. I am resolved to see every desert within my reach and influence become waving fields of grain, gardens of flowers, and landscapes of rich vintage.—Heart Throbs of Truth.

SPIRITUAL ATHLETE

Gal. 5:7; Heb. 12:1; 2 Tim. 4:7.

Dear Evangel reader, greetings. It is indeed another extended opportunity to appear again on the scene. Many have been our joys and blessings since being on the race track in competition with Satan.

To be a good spiritual athlete means to strive or contend for the prize or reward. For worldly amusement the world has race tracks and the winner receives large prizes or rewards. We are exhorted by Paul to run the race with patience.

There are many ways in which the runner is hindered. Numbers of obstacles come in our way. For instance, so many don't have a good start and they give out before they are near the end of the race. Others are providentially hindered in

numerous ways, by discouragements and misunderstandings, and home cares trouble us, but we are exhorted to run the race well, for a reward is promised.

When the runner is making progress and nearing the goal you can always see his face light up with hope, while on the other hand when you see one losing the game he will turn pale and have a dreadful look of disappointment and loss, which means a lost soul and no reward. How sad! It would be so sad for us who know so much of Jesus' wonderful love to give up and get out of the race.

As we see we are going to win we will run faster just as the nearer home we get the faster we run and it means we can hardly wait. Jesus said, "Be thou faithful unto death, and I will give thee a crown of life."

The prize generally given to a winner is some prize of honor, a gold medal, or such, but we are looking for a crown of life. Come on, let's be like the good old Apostle Paul, fight a good fight, keep the faith and receive the reward, crown.

"Do what you do with all your might; Things done by halves are never done right.

—A student, Sylvia Bowen.

SINCERITY

Dear Evangel readers, I count it a privilege to have the opportunity of expressing my appreciation for the B. T. S. I am glad to be here and enjoy the good blessings of the Lord. There is so much that could be said in regard to the school, but I'll not take time to dwell on this so much but will say that the Lord is with us here and we're enjoying the good blessings of the Lord from day to day as we gather in the schoolroom.

Since being asked to write an article for the Echoes in the Evangel, I've wondered what subject would be appropriate, and after praying and meditating the word "sincerity" came to my mind, so by the help of the Lord I'll try to bring a few thoughts on this subject.

I've chosen for my text Phil. 1:10, the latter clause, "That ye may be sincere and without offence till the day of Jesus Christ."

First we'll notice the meaning of the word "sincerity." It is not assuming or pretending but being in reality what one professes to be; single heartedness;

straight forwardness; frankness. It may be well said, that a man is sincere when there is a proper correspondence between his inward sentiments or convictions and his outward words and actions.

There are three elements of sincerity, which are simplicity, honesty, and genuineness. Simplicity means not mixed with deceit. To be sincere one must be honest in his intentions, actions, and profession, and opposed to hypocrisy. Genuineness means reality, not put on or pretense.

Sincerity applied to the character brings clearness or transparency. To the life it brings pure governing motives. Nothing will be covered up in a sincere heart, neither will a sincere heart pretend or put on an outward form or pretense. It is very harmful to any one to be suspected of craft as such is guarded against and often shunned. In a Christian profession sincerity brings a correspondence with the heart and life of men.

We might notice some real examples of sincerity: In the life of Jesus, 1 Peter 2:22; in the ministers of the gospel—in their behavior, 2 Cor. 1:12, spirit, John 1:47, doctrine, Titus 2:7, and in their use of the Word, 2 Cor. 4:2; in the people of God—their love, Rom. 12:9 and 1 Jno. 3:18, their belief and confession of faults to one another.

Sincerity is the necessary soil for Christian experience, but is not a substitute for faith. It will not sanctify erroneous beliefs but is safe when coupled with truths, while it is very dangerous when joined with error. So one needs to be careful in interpreting scripture and get the right conception of the Word. It is very expedient for one to be sincere in religion and even in their social life and business affairs. To get anywhere with God we must be sincere. No matter what our choice in life might be, if we are not sincere we'll never make a success. We need to pray much and be very sincere in our Christian experience if we expect to make a success in life.

Pray for me that I may prove to be a blessing in life and be a success for Christ—Stephen Neshem.

FOLLOWING JESUS

Text: John 1:35-37.

"And again the next day after John stood, and two of his disciples; And looking upon Jesus as he walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus."

John the Baptist had been preaching in the wilderness of Judea, telling the people about Jesus. All men counted John as a prophet and he had them stirred in their minds, but the Jews sent priests and Levites to John for they were expecting a ruler to come from God. John told the people that he was not the Christ, and was not worthy to be Christ. One day as he was standing with two of his disciples, John looked and saw Jesus as He walked. He said, "Behold the Lamb of God!" When the two disciples heard Him speak, they left all and fol-

lowed Jesus. As they met their brothers they told them about how they had found Jesus, so they also followed Him.

Do people still seek Jesus? Yes, the ones who are wanting the truth. Jesus left us a pattern to go by and by confessing our sins to Him. He is willing to forgive us and cleanse us from all unrighteousness. When we find Jesus we must go tell others. To please Him is for us to go into the wilderness of sin and point the ones that are in darkness to Jesus, like John did His disciples, and compel them to come to Him, because Jesus said, "Come unto me all ye that labor and are heavy laden, and I will give you rest." Why should we be ashamed to follow a Friend like Jesus? I am glad that I found Him for He has meant so much to me. He leads and guides me into all truth and helps me in the time of need. I thank God the Father for the victory over sin and the devil thru the blood of His Son Jesus Christ. His blood cleanseth us from all things of the world and makes us walk in the light as He is in the light. It makes us have fellowship one for another and we will love our enemies, the ones who hate us and cast out our name as evil. All this the people who won't follow Jesus will do unto us. If we follow Jesus and live godly we will suffer these things in order to reign with Him. I want to bear His cross and take the shame the world puts on me for His name sake. Thanks be to our God, we can have peace, joy and happiness in our souls and in the trying times when it seems that we haven't a friend and that every living soul has cast us down, Jesus is the One to whom to go.

I want to help others to Jesus because He has been so good to me that He left His Father's house and took upon Himself the form of man that He might redeem us from the bondage of sin and darkness and make us to become the sons of God by believing on His name and following Him. Yes, this same Jesus is to come again to take the ones who are following Him away, which is His church the bride, and where He is there we may be also. Pray for me and may this be a blessing to all who read it. — A B. T. S. student, Albert Childers, Lenoir, N. C.

A WORD FROM THE BATTLE-FIELD

We have just closed a four weeks' meeting in Carrollton, Ga. and feel that it was a success to some extent. It was a real battle but the Lord was there. Two were saved. The Church of God was new and young there and it was persecuted. I feel that now the people have a new view of the Church. We had good cooperation from the people and learned to love them all. There is a good chance for a strong church there. God blessed our efforts and I feel some day there will be a good church. Every one pray that the Church will rise and shine for Jesus at Carrollton, Ga.—Yours in the Master's service, Cordelia Baker and Beulah Smith.

13 SAVED, 16 SANCTIFIED, 12 RECEIVED HOLY GHOST

OAK GROVE, Ky.—We have just closed a three weeks' revival. There were thirteen saved, sixteen sanctified, twelve filled with the Holy Ghost and nine added to the church. Brother D. C. Rayhill of Louisville, Ky. held the revival. It was the best we ever had at Oak Grove. Brother Rayhill surely preached the Word. The revival will long be remembered. It was surely enjoyed by all who attended it. The devil worked hard. It rained part of the time, the road was bad but the Lord surely blessed wonderfully.

Brother Rayhill and his wife stayed at my home during the revival and I surely enjoyed them being in my home. If you want a revival get Brother Rayhill. Everyone who reads this pray for me that I will do the will of the Lord. —F. A. Allen, clerk, Cromwell, Ky.

SPECIAL NOTICE

GENERAL HOME COMING DAY

Do not forget that the last Sunday in January was the day set aside by the General Assembly to have a general home coming and give an offering on the General Indebtedness. If the churches would arrange a nice program for this day and announce their service ahead and cooperate at this time, it would be a great help. Let us make 1933 a banner year for the Church of God in removing its debts.—E. C. Clark, Chairman General Indebtedness Committee.

MISSION REPORT (Cont'd)

\$1.75; Cleveland, Tenn. \$6.25; Hawkins, Texas, \$2.92; Marietta, Ohio, 64c; Phenix City, Ala. \$2.25; Mt. Vale, Tenn. 25c; Lawton, Okla. 21c; Robert Flinchum, W. Va. 21c; Hudson, Fla. 72c; Thomasville, N. C. 65c; Mission Band, Bunker Hill, S. C. \$1.14; Lexington, N. C. 33c; S. S. Otis, Fla. (Special for Mex.) \$1.00; Greenville, S. C. \$75.00.

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Cleveland, Tennessee

REQUESTS

Dear Evangel readers, please pray for my baby. She is very sick with the flu. We are evangelizing, going from place to place. We are now ready to go to another place for a meeting but our baby is sick. She has a hot fever. She is almost three years old. We have never given her any medicine although she has been near death's door before but the Lord has healed her every time. Everybody pray that she will be healed and that we will know the will of the Lord.—Your brother and sister in Christ, Clayton and Bessie Pinion, Mountain Creek, Ala.

I am asking prayer for my poor boy. He was a sinner and a slave to cigarettes but last Friday night at twelve o'clock he sent for me to come and pray for him (the first time he ever asked me to pray for him). He is about twenty-seven years old and has a wife and three little children. The Lord saved him and he has quit his cigarettes. He was very sick with heart trouble and flu. Sister Mary Lynch and I prayed for him and he was wonderfully healed. He never cared to be in meeting before but he called for meeting at his house Sunday afternoon. Brother Sullivan preached. Also had meeting there last night and the Lord healed his wife and children. Please pray for them to go on and make good Church of God material.—Your servant in Christ, Mrs. M. S. Bishop, Thomaston, Ga., 324 Barnesville St.

The doctor said my mother had cancer of the stomach and there was no hope for her. She was very sick but we held on to God and He raised her up out of bed. She still complains with her stomach so please pray for her. I know the Lord can remove every hindering cause. We can't understand these things but He knows best. Pray that God will make my husband so miserable that he will give his heart to God. Pray for me that I will be humble and true to Jesus.—Your sister in the Lord, Mrs. Kattie Clough, Samoset, Fla.

Pray that the Lord will send an old time, Holy Ghost revival to Macclenny, Fla. Pray that He will heal my body if He sees fit. I am not able to do my house work but I am still trusting Him. I have trusted Him for nearly sixteen years. Pray that His will will be done in my life. May the Lord bless each reader.—A sister in the Lord, Mrs. S. H. Rhoden.

Dear saints of God, I have been afflicted in my body for a number of years and no doctor or medicine can cure me. I have tried many things. This afternoon finds me with a desire from the depth of my heart to trust Jesus. I realize His power is great. I have given my case over to Him, asking Him daily if it is His will to heal me. Please pray (and fast if you will) for me to be healed. If you know the value of prayer and the joy of good health, meet me at the throne in

prayer until victory comes. I stay so weak in my body that I can't go to Sunday School and church only now and then. I want to go and be at my post of duty.—A sister in the Church of God, Mrs. Neil Morse, Covington, La.

My wife requests that you pray for her as she is often attacked with sick headaches and a bad hurting in her back and suffers much. Also pray for my baby. It has a ridge from its left eye to the ball of its head. It doesn't seem to hurt it but it disfigures its looks so much. I believe God can remove it so please pray earnestly for wife and baby.—Your brother, W. W. Tisdale, Rt. 3, Ellisville, Miss.

Please pray for me. I was taken to the hospital for an operation but I got better and was allowed to come home. I am still weak and nervous. I know Jesus can heal.—Your sister in Christ, Mrs. Manerva Back, Millstone, Ky.

Dear saints everywhere, please pray for my baby. She has something on her little arm. I don't know what it is. Pray earnestly for God to have His way. Her arm looks very bad but we know God can heal. Pray for the saving of my husband. Please don't pass this by because I feel God is working here. Pray for me to be more humble and more like Jesus.—Your sister in Christ, Eva Cain, Rt. 2, McCall Creek, Miss.

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NOTICES

(Continued from page 8)

should have our special attention at once on account of the financial need of the church.

Do you report the first of each month? Do you have your church clerk to report the first of each month to Headquarters and to the State Overseer? Please see that your clerk makes a report to Headquarters and to the State Overseer the first of each month.

Our State Mission Treasurer has not heard from some of the church clerks in months. This should be looked after. Fifty per cent of the Mission money should be sent to him, except the special quarterly offering and box offering. A report on missions with remittance of mission money should be made monthly to Headquarters and to the State Mission Treasurer. Will you please check up on your clerk's books and see if he or she is making their monthly reports? Your State Mission Treasurer's address is: Geo. W. Cooper, 620 E. Whitner St., Anderson, S. C.

Have you ordered your pencils? If not, will you let me order them for you? Have you sold your pencils? If not, drop me a card and I will get Brother Zeno C. Tharp to help you sell them. Brother Tharp is deeply interested in this drive. He said he would help me make this drive 100 per cent in South Carolina.

Please check up on the above questions and write me a personal letter so I will know the conditions in the state, then I will know better how to work and where to go first. Let's do our best to have our General Indebtedness Drive over with so we may make a report of same in our District Convention which we hope to have in February.

If you need me in any way to help you just let me know and I will do my best for you.—Your humble servant, H. L. Whittington, Overseer of South Carolina.

The Kentucky River District Convention will convene at Tribbey, Ky., Feb. 3-5. At last Assembly this district had a membership of twelve churches and 526 members. We have always had fine conventions in this district. If you miss, you will miss a treat. F. R. Harrawood is Overseer; J. W. Allen is pastor of the Tribbey church. Don't forget the date and, pastors, please don't fail to attend. Preachers who never attend the conventions never amount to very much.—John C. Jernigan, State overseer.

This is to notify the secretaries of the Sunday Schools in this state that J. D. Wilson, 2008 Titus Ave., Middletown, Ohio, has been appointed state superintendent. Please send your Sunday School reports to him.—E. Haynes, State Overseer.

I would like to hear from some of the saints, especially in Kentucky, my home state. May God bless you all. Pray for us.—N. B. Nash, 503 Forest St., Skiatook, Okla.

Good-bye, Old Year

(Continued from page 3)

picture was completed, pronounced excellent and placed in the cathedral in the place assigned to it. The people who worshiped were greatly pleased with it. However, in later years there came to the city a traveling missionary who had somewhere in life been filled with the Holy Ghost. He was thrilled with and preached with power. Such a ministry had never been in manifestation at the cathedral. He opened a meeting in a "sub cellar." People began to throng the place, eager for a new revelation of Christ whom they had worshiped in a formal way in the cathedral services.

THE YOUNG ARTIST

One day young Stanberg attended one of the services and became greatly interested in the teachings of a greater Savior. He saw a more perfect, a more loving Christ than he had been hearing about at the cathedral. He gave himself in a deeper consecration unto Christ, who filled him with a new revelation of himself. With a new joy, with a new Christ pictured in his mind he desired to paint that picture anew. The task was begun and later finished. One day a young man from a rich carriage entered to view the newly painted picture of Christ. He hurried into the gallery, and coming abreast with the picture, he paused, looked, bowed his head and meditated upon the beauties of Christ in that new painting. Transfixed he stood for a long time gazing at that face. Later, tears came to his eyes and his whole being filled with joy and emotion. Turning he walked out with a new determination in his soul, a new purpose in life caused by the beautiful impression of Christ, painted by an artist filled with His love. This young man was the famous Zinzendorf, the leader of the Moravian missions. He became one of the most talented and Spirit-led men in his time. Pastors need to use and preach love to their flocks. The pastor who is criticized and hard in his ministry is a poor artist. To reflect Christ and be a proper shepherd is a grave task.

EVANGELISTS

The evangelist who reaches out after the lost and dying, and upon whom the church is dependent for its increase and growth, must be a man filled with constraining love. He is the channel and medium between sinners and Christ. If you are light and chaffy before sinners, complaining in homes you visit, laughing, telling idle tales, using cheap, chaffy conversation, no marvel if your meetings run hard, if your song is dry, the meeting a failure; take the blame to yourself. In a meeting I was one time conducting a lasting impression was

made upon my mind by a young school teacher who, when the meeting was running hard, threw herself down by the seekers in prayer and later testified that she felt she was responsible for the meeting being hard, that she felt the need of more love to make her more like Jesus. We have no talents, no ability of our own, it must come from Christ who loved us and gave Himself for us. Such is love. All gifts and graces are the outflowing of divine love. 1 Cor. 14:1.

DELAY NOT YOUR INVOICE

From the Apostle Paul in Gal. 2:2, we have a striking illustration of the great apostle "taking invoice." He wanted to know how he was "running his business." "Lest I should run, or had run in vain." What a wonderful thought, what great care here! He did not mean to lose. His manner of doing things must have but one accomplishment, one end, Christ. "The things that were gain to me those I counted loss for Christ." Here read Phil. 3:7-14, then turn to 1 Cor. 9:26 where he says, I am running, "not as uncertainty," he must know. He was fighting, he acknowledges it, "So fight I." But not simply to be fighting as the Greek boxers that would go out and beat the air. From his own lips we have the statement, "Not as one that beateth the air." He was directing his stroke at the very goal. "I press toward the mark for the prize of the high calling of God in Christ Jesus." Did he win? Hear him lastly: "I am now ready to be offered, I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." 2 Tim. 4:7-8. He did not start building and let an unfinished building mock him.

WHAT?

What has your last year's work been? Are there laying about you broken resolutions, promises, shipwrecks, floundered vessels because you have failed God? Did you let Satan cause you to resign under fire because you would not let God lead and use you?

NEW RESOLUTIONS

It is not enough to make resolutions at New Year. God demands a walk of faith and holiness before Him in love. Keep daily at it. There is no time to slow up, no time to wait. Charge the enemy. Start a revival in your own home. Erect that

torn down family altar. Call your wife and children around you and ask their forgiveness for your unfaithfulness before God and them. Start the New Year right and then keep at it.

REDEEMING THE TIME

Now our text. There is a reason why the apostle commands us to "redeem the time," and it is this: "The days are evil." Evil must be overcome with good. Therefore, as you have opportunity, "do good to all men," love the brotherhood, be courteous, be merciful, extend pity and unload your criticism, soften up and God will use you. Redeeming the time comes from the Greek word "exagoradomenoi," meaning to redeem or to buy out of the market.

How do you buy out of the market? I know, and you will admit it, you are looking for the bargains and if you know your business you refuse to be cheated, you will not buy except you get your money back in honest value. You will spend a half day trying to save a little money, looking for "bargains." All around your church, dear pastor, were many bargains; there was that man lying sick waiting for you to visit him and have prayer, waiting at the same time for your encouragement. Others were unsaved; they were rare bargains, many of them, waiting for you to speak to them about their soul. Then there was your next door neighbor that never attends church, "a bargain," but still you never invited him to share in your worship. Redeeming the time demands that we take advantage of the opportunities that present themselves. There are always some of God's faithful children who are watching to "buy up the opportunities" that Christ presents them with.

One rare bargain that has laid for a whole year in plain view of every pastor, every evangelist, every church member was the mission box. The mission fields are ripe and the harvest is white already. The cycle will certainly reap a whitened harvest. Mark 4:29. Rev. 14:15-19. But if there are lost ones that could have been saved, by a proper effort of the harvesters whom God has called to "work in His vineyard," someone will certainly give "account unto God" for having refused to "redeem the time."

ANOTHER RARE SPECIMEN

Lay in plain view of every passerby, right out on the front counter. The pockets of this lustrous garment was filled with rich treasure, gems of all beauty and class were within its treasure. The Merchantman has long used it to test the perceptibility and ability of purchasers, as well as their faithfulness unto His commands to "redeem the time." This old bargain was "tithing." Somebody is going broke some day. Before another year rolls by some one will close his door and go out of business. Will it be you?

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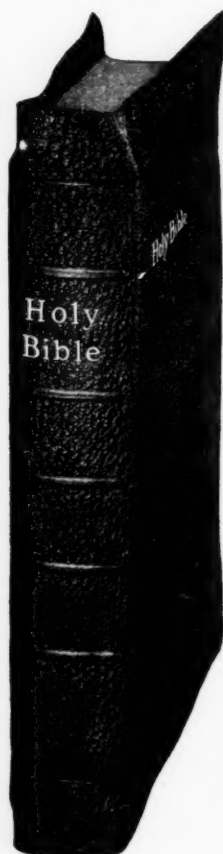
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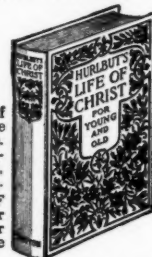
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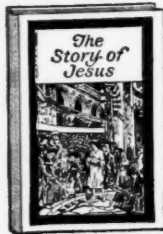
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